



THE FLAMING SWORD

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ASTRONOMY

RELIGION

SOCIOLOGY

The Flaming Sword

Estero, Lee County, Florida.

Devoted to the promulgation of Koreshan Universology; to the Perfection of Human Character and Life on the basis of the Principles of Religious, Social, Commercial, and Political Relations; and to the Discussion of Current Topics and Events.

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THE KORESHAN UNIVERSOLOGY.

A General Summary of the Doctrines and Principles of the Religio-Science.

KOreshan UNIVERSOLOGY is a complete system of the Science of the great Universe of life; and it involves the knowledge of the Creator and his creation. The name by which it is designated, in contradistinction to perverted Christianity is KORESHANITY; and the new Religion must supplant Christianity, as Christianity supplanted Judaism. Koreshanity has come to fulfil the hope of the world in the liberation of humanity from the curse, in the establishment of the Kingdom of God in earth, the introduction of the New Era of Light and Life, of universal harmony and happiness.

What does Koreshanity teach? We present a brief summary of the System—a few cardinal points, which will serve to suggest the great scope of the System in its completeness. It is the antithesis of all modern theories, of all schools of thought. It is the climax of all mental progress, the ultimate and absolute truth of Being and Existence; it is the revelation of all mysteries, the uncovering of the occult; the true explanation of all phenomena, the scientific interpretation of Nature and the Bible.

Cosmogony.—The universe is a cell, a hollow globe, the physical body of which is the earth; the sun is at the center. We live on the inside of the cell; and the sun, moon, planets, and stars are all within the globe. The universe is eternal, a great battery, and perpetually renews itself through inherent functions, by virtue of which it involves and evolves itself.

Alchemy.—The Science of Alchemy is the Philosopher's Stone, the Key to the mystery of life. Chemistry is false; Alchemy is true! Matter and energy are interconvertible and interdependent; they are correlates; matter is destructible; the result of its transmutation is energy. Alchemy is the key to the analysis of the universe.

Theology.—God is personal and biune, with a triunity of specific attributes. God

in his perfection and power is the God-Man or the Man-God, the Seed of universal perpetuity. Jesus the Christ was God Almighty; the Holy Spirit was the product of his transmutation, or the burning of his body.

Messianic Law.—The coming of the Messiah is as inevitable as the reproduction of the seed. The divine Seed was sown nineteen hundred years ago; the firstfruit is another Messianic personality. The Messiah is now in the world, declaring the scientific Gospel.

Reincarnation is the central law of life—the law of the resurrection; reincarnation and resurrection are identical. Resurrection is reached through a succession of re-embodiments. One generation passes into another; the millions of humanity march down the stream of time together.

The Spiritual World.—Heaven and hell are in humanity, and constitute the spiritual world; the spiritual domain is mental, and is in the natural humanity—not in the sky.

Human Destiny.—Origin and destiny are one and the same. The origin of man is God, and God is man's destiny. God is the highest product of the universe, the apex of humanity. Absorption into Nirvana is entrance into eternal life—in the interior spheres of humanity, not in the sky or atmosphere.

Immortality in the Flesh.—Koreshanity declares and defines the laws of immortality, and its attainment in the natural world. The first step is recognition of the Messiah and the application of his truth. KORESH was the first in modern times to announce the possibility of overcoming death in the natural world, in the flesh.

Celibacy.—The saving of human life consists in the conservation and appropriation of life in humanity. To become immortal, one must cease to propagate life on the plane of mortality. The standard of Koreshan purity is the virgin life of Jesus the Messiah. The Central Order of the Koreshan Unity is Celibate and Communistic. Celibacy obtains in the central nucleus, never in the world at large.

Psychology.—Koreshanity points to the basis of all psychic phenomena—the hu-

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man brain. It explains the phenomena of spiritism, mental healing, etc., and teaches the science of the relation of mind and matter.

The Bible.—The Bible is the best written expression of the divine Mind; is written in the language of universal symbolism, and must be scientifically interpreted. Koreshanity demonstrates the truth and scientific accuracy of the Scriptures, and proves its astronomy, alchemy, theology, ethnology, etc. There is no conflict between the Bible and genuine Science; the Bible and the natural universe must agree in their expression of the divine Mind.

Communism.—Koreshanity advocates communism, not only of the goods of life but of life itself. It has not only a scientific theory of communism, but practically communistic in the relations and affairs of its own people. In this it corresponds to the primitive Christian church, where all things were held in common. The bond of the true communism is the true religion, and the central personality of the divine communism is the Messiah.

Koreshan Socialism.—Our Social System is patterned after the form of the natural cosmos; that form is the natural expression of the laws of order. We demonstrate the fallacy of competition; advocate the destruction of the money power; the control of the products of industry by the government, and the equitable distribution of the goods of life. Koreshanity will abolish wage slavery, and make it impossible for men to accumulate wealth and impoverish the people.

Church and State.—The true form of government is the divine Imperialism, the unity of church and state; such will be the Kingdom of God in earth. The Government of the New Age will be in the unity of the empire and the republic, involving the principles of all present forms of government, which are but fragments of the perfect system which existed in ancient times—in the Golden Age of the past. The government of the universe is imperialistic, and humanity will constitute a unit only when every class is replaced at rest and liberty as are the stars, and spheres of the physical cosmos.

The Flaming Sword

"And He placed at the East of the garden of Eden cherubim and a Flaming Sword, which turned every way to keep the Way of the Tree of Life."

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The Word and Works of the Almighty.

PART VI.

The Relation of the Stars to Rainfall; the Appearance of the Dry Land; the Sea of Humanity; Perpetuity of God's Image and Likeness.

KORESH.

"AND GOD SAID, let the waters under the heaven be gathered together unto one place, and let the dry land appear."—Gen. i:9. *Way-yo-mer Elohim* [said the Gods] *yi-q-q-wu* [let be collected] *ham-ma-yim* [the waters] *mit-ta-hath* [from under] *ha-sha-may-yim* [the heaven] *el-* [unto] *ma-qom* [place] *e-had* [one] *we-the-ra-e* [and shall be seen] *hay-yab-ba-sha* [the dry] *way-he qan* [and it was so].

We have already shown that the windows of heaven are the points whence flow the waters which rain from the heavens. The windows are the stars, and the central window is the central star. To gather the waters into one place, is to gather them into one central star. To make this clear, let us bring the gathering from the third day to the sixth, as being more nearly under our observation, for the principle involved in the third day is primarily the same as in the sixth. The Lord Christ was the central Star of the sixth day of creation; it would be into this Star, then, that the gathering would be. The waters of the spiritual world, constituting the entities of those spheres from which the gathering occurred, are the spirits which were aggregated into the one personality from which the rain of the Holy Spirit was shed forth upon the church. This, of course, is the significance in the supreme sense.

When the world comes to understand the science of Universology, which embraces the conception of the great truth that all of the stars which are visible within our own sphere are the centers of activity, and that the centers of alchemical transformation which precipitate the essences of alchemical change are the alchemical

poles of metamorphosis, it will be easy to see how the stars are the points of activity through which come the precipitations that we call the rainfall, and how the men who wrote the Bible were wiser than the men who today call themselves scientific. One thing is certain; if the Bible is true, then modern science and the "higher criticism" are false. It is also just as certain that if modern science be true, then the Bible is false. They cannot both be the guide to a knowledge of the laws of life and the destiny of the race. This conglomeration of the doctrines of the Bible and modern science is a palpable farce, and the so called scientists know it; but they are too cowardly to openly confess that they cannot harmonize the two.

That modern science is false, we have only to accept the statements of the modern scientist to settle the question. The so called scientific world admits itself to be in a delightful state of uncertainty. There is nothing demonstrated in "science," and the world knows it and ought to be frank enough to confess it. Is the Bible true? Yes, if it is in harmony with Nature when correctly interpreted. Such interpretation must be predicated upon the basis of the Cellular Cosmogony. It is the only reasonable interpretation, and it comports with the teachings of the Bible.

"Let the dry appear." This means the dry earth or dry land. The word *yabash* (the root from which is taken the word translated dry land) signifies to be hot, or to glow. It means to dry up by intense heat,—just the condition which the land reaches when it burns as did the Lord Christ when "the dry" appeared, or the

dry land, for he constituted the land in the least form of the creation of the earth; the greater form being in the appearance of the Sons of God, who will constitute the land of Canaan when they appear. The real land is not the country in which a people reside; the people themselves constitute the land. The land which God promised to Abraham was prefigured in the type, which the figurative land of Canaan actually indicated, the real land being the offspring of Abraham, when the Sons of God shall appear in the seven churches which constitute the land of Canaan. The people in which Abraham the Father will dwell when the temple and kingdom appear, will constitute the people or land of promise.

The Islands of the sea which the Bible mentions, are the seven churches when they have become "the dry," or the dry land. The reader should constantly bear in mind the fact that the creation defined in the Bible is not the physical universe, but the correspondent of the physical. If this is not lost sight of in the effort to understand the truths of creation, it will not be difficult to follow the line of the principles of creation as they are defined in the Bible. "And the Gods called the dry [land] the earth, and the gathering together of the waters called he seas: and the Gods saw that it was good." It is only by the application of the laws of natural correspondences that we are enabled to understand what is meant by the seas—the name given to the gathered waters. What constitute the causes of the seas or oceans which comprise a great portion of the earth's surface? We have already shown that the Hebrew Biblical conception of the creation of the rainfall, is that the stars are the centers of that activity which radiates the alchemical essences which, uniting in the atmosphere, effect the reaction that precipitates the rain.

Water must be produced either by the union of oxygen and hydrogen, or by the union of essences which contain these substances in spiritual solution. (We mean here, the spirit of *physical* and *material* substances.) There is no free hydrogen in the atmosphere; therefore it would be impossible to create the rain in the atmosphere, according to the so called chemical law of generation of water through the union of these two gases. The substantial essences or spirit which combine in the reaction which precipitates the rainfall, are produced in the stars which form the constellations and which ornament the heavens. Stars are the correspondences of the intellectual centers, which in the aggregate make up the great ocean of life. Seas are produced by the precipitation of the waters from the clouds, and their aggregation goes to make up the waters of the sea. It is in the activities of individual life that the forces are developed which generate and precipitate the mental essences which, in the processes of human generation,

develop the waters of the great human ocean, which the angel declared to be multitudes, peoples, nations and tongues. The sea in Revelation is the same as the sea in the book of Genesis, and both are subject to the same interpretation.

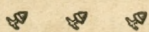
When it is declared that "There shall be no more sea," it implies that those processes which multiply and replenish the volume of mortal and corruptible existence shall cease among those worthy to be redeemed. And this declaration corroborates the enunciation of the Lord: "They which shall be accounted worthy to obtain that world [the cosmos, order of life, which shall succeed the Christian dispensation], and the resurrection from the dead, neither marry, nor are given in marriage." The application of the laws of propagation shall cease on the natural and material plane before the semblance of life can be transformed to the reality of life; namely, the incorruptible and immortal state.

There is a higher sense in which there is propagation; and it was in this higher order that the God said, "Increase and multiply, and replenish the earth." The critical Bible student will notice that the injunction to increase and multiply and replenish the earth, was given to Adam before the woman was taken from the man, and before the fall. After the fall there was a curse pronounced, and in that curse was the declaration "I will greatly multiply thy sorrow, and thy conception in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee." This was the curse pronounced upon the woman and it has been veritably fulfilled, as the condition of the world at the present stage of its progress surely testify.

It is promised that there shall be no more curse; therefore all the conditions of the curse will be removed and as one of the curses (the one upon the woman) is as stated in the foregoing, it certainly follows that multiplication upon the mortal plane must and shall cease. The conservation of the sex forces in the nature and life of the Lord enabled him to plant himself in the race and when the time is fully ripe to bring forth the Sons of God, the offspring of the Lord through his planting there will be no more precipitation of increase on the natural plane. It was this kind of multiplication and increase that was signified in the enunciation of the Lord God, when he enjoined the multiplication and increase of life from the man whom he made in his own image and likeness.

The outpouring of the early rain was the descent of the Holy Spirit directly from the Lord, the stellar Center which constituted the bright and morning Star whence will originate all of the stars that will comprise the wonderful and shining galaxy which will adorn the firmament of God's creation when the Tree of Life shall

mature her fruit. When the Sons of God appear there will be no more sea, hence they will constitute "the dry" (land), and also the sea, for they will be the demonstration of the application of that higher law of propagation through which the Sons of God are projected directly, fully matured and grown men, at the birth in which the woman brings forth from the planting which the Lord Christ effected in his theocrasis and implantation in the Garden of God; namely, the church in which the holy Seed was placed for its regeneration.



THE IMMUTABLE LAW OF POLARIZATION.

The Origin and Progress of Creation; the Seed and Source of Life; the Messianic Manifestation and the Imminent Crisis.

KORESH.

THERE IS NOTHING more conspicuously defined in the Bible regarding creation, than the fact that the Son of God was the beginning of the creation of God. He is the alpha and omega, the first and the last. These things saith the Amen, the faithful and true witness, the beginning of the creation of God. Most emphatically do we herewith declare that creation begins in the seed of creation, which seed must have been generated before it could be planted. The Lord was generated in the race; this was from a corresponding generation which culminated at a corresponding period in the great Zodiacal tree. The seed of the Tree of Life is the origin of life, and is definitely portrayed in the doctrines of life as set forth in the Old and New Testament Scriptures. The seed of creation is the Man-God, the Son of God, whom God raised up at the end of the Jewish dispensation as the firstfruits of the Tree of Life.

There are two distinctive doctrines as to the origin of life, now conspicuously before the world. One of these maintains that things higher were produced from things lower; the other declares that the things lower are the intermediate conditions of the influences from the things higher, the lower conditions being merely the various stages of development from the implantation of the germinal beginning. That protoplasm which could produce or develop the universe as it now obtains, must of necessity have had the principles and forms of the universe in it, otherwise the universe could not have developed from it. Whence the origin of the conditions of the universal protoplasm from which the universe can proceed and perpetuate itself? According to the Scriptures that origin is the God-Man, the promised seed, seed promised in the very laws and principles of being itself. The Lord Christ was the sixth form of the universal verb; that is, the living Word. He was the causative passive verb or Word of the universal language.

Is it the more reasonable to suppose that the white

race sprang from the monkey, thence had its origin from and through the black race, and that the black race is the immediate progenitor of the Caucasian? The scientific disclosures made along the lines of the Koreshan Universology define the laws of creation as operative through the various stages of progress, the soil being suited to the genius of the stage of creation in every field of creative possibility. Every stage of progress toward the final or Deific degree of development has its own fixed soil of generation, the soil in which is matriculated the quality of the higher form of life. That the human race is to produce a race of a higher type, both Nature and the Scriptures agree in determining. To as many as believe in His name gives he power to become the Sons of God. That the Sons of God are to be developed here with this present mortal race, there can be no question so far as Biblical declarations are concerned. This corruptible shall put on incorruptibility, and this mortal shall put on immortality. Such a transformation is possible and natural from all Biblical as well as physical and physiological indications. The Sons of God will come forth from the race of men, because the Son of God was implanted in the race by the operation of the Spirit of God proceeding from the Father and the Son, who were one in the personality of the Son of God.

The Son of God came forth from the mortal human, the immortal from the mortal, because in the beginning of the great tree of Zodiacal progress the Son of God was created and planted, even thousands of years before the Son of God was involved at the beginning of the Christian era. This mortal shall put on immortality. This means that the mortal shall be made immortal. Now, when we consider that none hath immortality but God, which is a Scriptural declaration, and as true as any other declaration of Scripture, we must conclude that when we attain immortality we will have attained that condition in which we become like God, having put on all the characteristics and qualities belonging to God, and that we are therefore restored to the image and likeness of God, from which the race fell by virtue of having been planted for the purpose of being regenerated as the offspring of the universe, the offspring of the Almighty.

The very first confession of those who would become immortal is that of the Messianic law; namely, the law of polarization. That law which operated to dematerialize the Son of God, by which he ascended to his throne in that conjunctive unity which made him one and indissoluble with the individuality of the Creator, also by which he at the same time descended by implantation in the race, must operate to begin the dematerialization that will produce the great conflagration in which the wicked are burned that the dross may be destroyed and the Sons of God rematerialized.

It is through polarization that there is concentrated sufficient force to effect the burning up of the world. That direction of human thought by which there is sufficient power to organize the great battery of that final bombardment which will insure the revolution about to be precipitated, will have for its focal point of enforcement the Messianic natural personality. The personal Elijah is declared and proclaimed; and there can be no redemption except through this recognition. Behold, I will send you God the Lord before the coming of the great and dreadful day of the Lord. The Elijah must have a personal manifestation, otherwise there could be no effective operation of his presence. The Elijah (GOD THE LORD) will have the credentials that have been declared in the Scriptures which predict his coming.

Many shall come in my name and shall deceive many. There shall be false christs and false prophets, but there can be no more certain indications of the genuine Messianic presence than the appearance of the false ones which are predicted at his coming. The coming is twofold in its character; the first being the manifestation of the personality of whom it is declared that he comes as a thief in the night. So comes the personal Elijah, which translated means God the Lord. This is the first coming; the second coming is the manifestation of the Sons of God. The mission of Elijah the Prophet is to go forth in the establishment of that united life which will bring together the tares to be burned. This is the first function of Elijah, that there may be effected such a condition as will insure the great conflagration. The tares are to be gathered together into bundles to be burned. The gathering of the tares is the formation of groups for the purpose of that process of dematerialization which is to form the Sons of God, who are to rematerialize into the seven genera that will constitute the new church of the First-Born.

The entire world is in a state of mortality, in a state of corruption, and therefore wickedness. It is out of this state that the immortal must arise. The change from the state of mortality to that of immortality must depend, first, upon the recognition of the fact that the state of mortality reigns, and that from this state of wickedness we are to be transformed. It is one of the true Prophet's offices to inform the world that it will be destroyed by fire, and then to effect the processes by which it will be accomplished. The tares and the wheat grow together until the harvest. The tares and the wheat are in every personality to be burned; the confession of this wickedness in the tares, and the willingness to be gathered, constitute one of the indications of the true product of the Lord's planting nineteen hundred years ago. The reapers shall first gather the tares to be burned. The gathering of the

tares into bundles is the aggregation of those people into united life, who are to become the Sons of God through the purification as by fire. Said the Lord, "I am come to send fire on the earth; and what will it be already kindled?" It resulted in the burning of his personality, and in that baptism in which the might of power of God was manifest at the Pentecostal show. There will be another kindling, a mightier power, for this conflagration there will be the consuming of the sands, which in the Scriptures has been called the burning up of the world.

The Hebrew word that is rendered eagle, is *nass*, which means to tear in pieces with the beak. The beak is the rostrum. It is from the forum or rostrum that the power goes forth, which moves the world in the acclamations of oratory which have been the centers of the revolutions that have marked the progressions of the ages. When the Eagle (the fourth beast) said, "Come and see," there went forth the pale horse. This signifies, in the literal sense of the Word, the appropriation of commerce. We are rapidly approaching the time when the people will be educated to the fact that industry is wealth; that all the wealth of the world is the product of the industrious, and that it equitably belongs to those who have produced it. Nothing is more clearly demonstrated than that the laborer is worthy of his hire. Now, as the wealth of the world is the product of the laborer of the world, it follows that the wealth of the world is all the wealth which the hireling has produced.

The next great revolution will be along the lines of an equitable adjustment of the products of the world's industry. It is the voice of the Eagle, the pale horse, whose functions the world is to watch and be prepared for, now, in this critical period of the world's history. There will be a record-breaking time in the making of history in the next few years. The world is preparing most effectively for the last great conflict of the battle of Gog and Magog. Watch out for the screams of the Eagle, now, in the fulfilment of the third great woe!

The Central Star of Eternal Glory.

KORESH.

THE central Star of eternal glory, sitting on the throne of the universal humanity, deeply hidden beneath the obscurities of the natural and sensual realm, perpetuates that throne and luminous consciousness raising unto itself, from out the human race, the central and perfected Manhood. This is accomplished through successive incarnations, that through manifold experiences one personality, centrally developed, should embody all the attributes of Deity, and should be raised up the one heir to the central inheritance—the eternal throne. God Almighty extends the perpetuity of the throne by raising up a Son to sit down in the throne of his glory; the visible Son is absorbed into the invisible Godhood. The visible Son becomes the eternal and invisible God because the Jehovah, the express image of God's person, who is Jesus, the Son of God, is entered into the conjunctive unity of God, and is one with him.

Lucie Page Borden

The Agitation of the People Concerning Startling Disclosures; the Vigorous Message of the President to Apathetic Congress.

The investigation of the meat-canning industry has disclosed much to infuriate the home consumer. Public sentiment is at white heat, and the pressure brought to bear upon President Roosevelt to make known the full report of his war against the trust has been overwhelming. The words from every point, "Let us know the worst," have welled up like a flood. We see ourselves what the men who are canning millions of dollars' worth of meat every year are foisting on the people." The beef trust has its emissaries in every quarter. They are ready to threaten the life of the daring young author who spent two years at the work he has described; but the President stands firm.

This investigation is sufficient proof of the President's judgment and wisdom. He knows when to respond to the wishes of the people, and every step he orders only endears him the more to the great majority. It is shown by Mr. Sinclair that the worst features of the book are the result of his own personal time spent in the places described. If more of the ingenious advocates of the system known as wage-slavery, would look into other legally authorized industries and would go as Mr. Sinclair did, as a workman, to find out what exists in other places besides the stockyards, it would be better. The most fruitful theme of modern times is seen in the beef trust. It has been impeached by President Roose-

Mr. Sinclair has written a letter to the President, begging him to let the findings of the commission be made known. In this letter he says that the present opportunity for investigating conditions will never occur again; that what the public needs most is a shock to stir it up, also that the Chicago newspapers are wantonly distorting facts. He points out that the Beveridge bill, framed to exclude tainted meat as rigidly as possible, can be easily evaded by so powerful a corporation utterly inimical to the interests of the people and wholly disregarding of the public life and health.

The Prevailing Social Evil.

There has been no other problem to compare with this in sociological fields, and no one has found any difficulty in publishing expensive literature on the subject. What are the conclusions of the philosophers in regard to this theme? That the social evil, while it threatens the very life of nations, has apparently no foundation in total depravity, but is one of the incidents of human nature. Then if it is incidental to human nature, the possibility of reform must lie in the possibility of transforming human nature. The divine Being made man in his own image, so the Scriptures declare. Did he make the kind of man who betrays innocence or squanders his life forces in reckless enjoyment? Is there any warrant for believing that he did? By no means. These men are in the category held by Christ to be of their father the devil.

The divine Man is of a different nature. Then the

transforming instrument being found, the problem is solved; for if human nature can be transformed to the divine, if Gods can be made out of devils, then sociology may rejoice. Some have thought there would be a gradual elimination of the sex functions, but this has not a logical foundation. Some have thought there was to be a gradual elimination of the evil in man. The Lord of the harvest said, "Let the wheat and the tares grow together until the harvest." The social evil cannot be eliminated so long as rum, whiskey, and tobacco are taken to inflame the passions and excite the grosser elements.

A Peculiar Fact.

THE STATEMENT that women do not get the ballot in the Eastern states as they should, because few of them want it, has been most alarmingly corroborated. The fact that a club of two hundred and fifty women in New York has a by-law forbidding the topic of equal suffrage, shows they do not believe in it for themselves. When it is discovered that in many states, notably in Colorado, the laws favor men, and that the rights of woman as a citizen were neglected to such a degree that she could not hold property without having it subject to the will of her husband, one sees need of women's rights' conventions.

The Woman's West End Republican Club had its closing meeting recently when it showed two facts—that it has tact and sense in not wanting squabbles, but is not as progressive as might be expected. The West got the franchise first because equal suffrage needs more expansion than there is seen in the East in some quarters. In any case, a political organization for women where equal suffrage is tabooed seems an anomaly.

The Rending of the Veil.

THE VEIL of the temple was rent at the time of the crucifixion of the Lord. What did it portend? The rending of the veil; that is to say, his flesh,—a thing which took place in the Lord's translation when he dissolved his body in the presence of an assembled multitude. The rending of his personality in the theocrasis was also the rending of the *velum interpositum* in the brain, a little veil or curtain which invests the pineal gland.

The Realization of Prophecy.

THE "christian science" denomination seems to have realized the prophecy of the Apocalypse: "There was silence in heaven for the space of half an hour." These people say that heaven is right here and they are in it, and they go "into the silence" for little sittings. Other people think the devotees of "heaven here and now" are color-blind, so they cannot distinguish between the shades of heaven and hell.

The power of self-restraint resides primarily in the religious impulse.

Department of Astro-Biology

Rabon Adonoseperi

THE SWAY OF THE PLANETS IN POLITICS.

The Important Significance of the Recent Conjunction of Mars and Jupiter; the New Political Party in Lee County, Florida.

THE CONJUNCTION of Mars and Jupiter which during the middle of last month took place in the thirteenth degree of Gemini, should signalize the inception in this country, of many new and important enterprises. At the hour of conjunction, the Moon occupied the last degree of Pisces preparatory to its entry on a new cycle. This position of the lesser light, significant of terrestrial affairs in their most concrete manifestation, indicates a birth or the bringing to light of new undertakings which have hitherto been shadowed in their initial stage of preparatory gestation. The character and quality of such undertakings, as well as the future development, should be indicated by the nature of the planetary conjunction in operation at the time and the sign in which it is posited.

Mars and Jupiter, the former related to the intellectual and reproductive, and the latter to the serving and reproductive systems, severally indicate the potencies of directive genius, and the channel whereby such energies are transmuted into spheres of public utility. In the aggregate mass of the human family the latter is related to the body politic or social organism, the former to the ruling and directing orders of society. It is for this reason that Jupiter is specifically related to accumulated wealth as the production of services performed, and Mars to the spending power of the classes or outgoing potencies of life. When antagonism exists between these two interests, diminution in production becomes a natural sequence, with its attendant impoverishment and loss of commercial vitality.

Modern astrologers have always regarded these planets as lacking the quality of mutual sympathetic affinity, because they have failed to relate them to other than the inverted and perverted activities that hold dominion in human mentalities and exercise their baleful influence in all spheres of commercial intercourse. Consequently, the union of Mars and Jupiter has been branded malefic and indicative of forces destructive to human welfare in all departments of mental, social, and commercial activity.

From the Koreshan standpoint, the most important development attributable to their conjunction is the recent formation of a new political party created by the union of the Koreshan forces with sundry and diverse local interests in Lee County, fused and cemented for the nonce for the furtherance of purer politics and more chaste methods of government. The two primary divisions in this coalition are, firstly, the united Koreshan vote; and secondly, the balance of federated interests. The former of these, as the prime instigator

the movement and dominating partner in the firm, plates itself to Mars; while the latter, embracing as it does socialists, republicans, and disaffected elements, severed for the time being from the bonds of the democratic party, finds common ground on the plane of the great benefic.

As the clash of the coming fray may be relied on to test to the fullest extent the rivets that hold in place the newly forged plates of political armor, it will be instructive to observe whether there subsists that affinity of substance between the two primary divisions in the new federation that will eliminate the sources of danger that are generated when two such contrary forces as Mars and Jupiter temporarily enter alliance. Mars invariably "spoils" Jupiter, in the same manner that warlike operations are inimical to vested interests which are offered in sacrifice to ulterior ends. During the forthcoming campaign, the war god may be safely relied on to exercise to the utmost the bellicose attributes of his being in a fierce assault on the powers as subversive to the untrammelled functions of the body politic. We opine that the duration of the new compact, as well as its utility as a potent instrument of offensive warfare, will be measured by the voluntary disposition of the Jupiterian elements to sacrifice private ends to the welfare of the cause of progressive liberty.

At the hour of conjunction Saturn, which occupied the thirteenth degree of Pisces, threw a square aspect to the united lights. Saturn is the significator of the national democratic party in the United States, in the same manner that Jupiter signifies the republican party. It will therefore be safe to conclude that his affliction of the conjoined planets from the foot of the Zodiac is a portent of well-contested battles, and much deep-seated enmity between the two factions, and that the plan of campaign adopted by the party in power will embrace methods that will shun the light of open investigation.

For decades past Saturn and Jupiter have held undisputed sway in the narrow arena of national and state politics, a condition which reached its climax and fall when President Roosevelt by adopting a vigorous policy of national expansion broke down the constricted limits that had hitherto formed the horizon of national policy. He made manifest to the eyes of Columbia the broader issues of world-politics, and opened to her gaze the vista that points in perspective to imperial dominion. At a bound he enthroned her as queen in the court of the world's diplomacy. He revitalized her body politic and gave wing to energies hitherto pent in the narrow shell of national prejudice.

In the pristine days of her early youth, the heart of the American Republic pulsed with the currents of vital energy derived from the love for and untrammelled enjoyment of lawful liberty. President Roosevelt restored to the body matured in the fables of libertinage, the germ of its former freedom. He has injected the vital essence of new activities that, in terms of astral parlance, relate themselves to the planet Mars. What President Roose-

velt has accomplished in national politics, it remains for the new party to achieve in the county of Lee.

To Mars is attributed the two Zodiacal houses, Aries and Scorpio, which are anatomically related to the head or mouth, and the generative organs. To the ancients these houses were known as the two portals; the former the door of birth, ingress or arrival, and the latter the way of egress, departure, and death. In the organism dominated by sensual desires, the vital spirit of the affections residing in the cerebellum or Taurus, descends through the body till it find its ultimate concretion in the germ or seed, which infolds the spirit of vital man. To unlatch the way of the second portal, Scorpio, the coördinate sign to Taurus, is to fling to the pit of destruction the spiritual essence of life; and as a natural corollary to bar the exit of the second portal by restraints imposed by the will, is to impulse the vital germ from the limit of corporeal descent to the altitudes of spiritual intellection residing in the forehead, Zodiacally denoted by Aries, when it gains exit by the first portal through the medium of speech. When Jesus said, "That which cometh out of the mouth, this defleth a man," he had reference to departure by the second portal. The two-edged sword that proceeded from the mouth of the angel in Revelation, had relation to the exit from the first portal, of the Martian germ as the doctrine of life, whose mission it became to destroy the powers that minister to death and corruption. For this reason Scorpio is known as the scorpion when signifying freedom of descent or the open way to destruction below; and the eagle when related to Mars in his degrees of ascent to the mental heavens above.

The sign Aries surmounts the house of the Bull, whose horns are portrayed in the symbol denoting the first portal. In this manner Mars signifies both the instrument of the bull or the channel of sensual and mortal propagation; and the horns of the same beast sometimes symbolized by the winged bull, the symbol of intellectual potencies housed in the forehead.

Aries has ever preserved intact from the scourge of unbridled license, the eternal essence of regulated liberty and lawful freedom. It is a unicorn forging its way through the dense thicket of unpruned jungle, the rending axe of the pioneer woodsman, herald of forces constructive and civilizing. Saturn constructs or obstructs; Mars vitalizes or tears down. Consequently, the close quadrature relationship existing between Mars, the newly arisen horn of the Progressive Liberty Party, and Saturn, the accumulated product of old party methods, portends for the beak of the new-fledged Eagle, a thick-skinned carcass of wide dimensions.

The well-stocked cow-barns of King Augeas salute the nostrils of modern Hercules. His newly-fledged party of sanitary inspectors condemn the unswept stalls of Taurean political libertinage. To erect the dam that will force back the currents of misused powers and direct them to channels that, like the flowing waters of fabled Alpheus, will cleanse the stalls of polluted politics, is the function assigned to the new party. May the iron rule of impartial justice prevail!



In The Editorial Perspective.

THE EDITOR.



UNITED LIFE characterizes the secular and social, as well as the religious relations of the Koreshan people. In the true communism, the principles of scientific economy are applied in all departments of activity. The competitive system is a system of waste, and is contrary to every law and principle of the welfare and well-being of the masses. Competism prevails; it has been in vogue so long, under the impulses of selfishness and greed, that the world has lost all true conception of the principles of true economy. Even the Christian church has so far fallen from the communism, the united life, of the primitive Christian system, involving the doctrines and principles of Messianism, that any endeavor to restore the relations that existed between the Apostles and Disciples of the Christ is looked upon as a dangerous innovation. If the word polarization were not employed in physics and chemistry, as related to light and electricity, the term might be forgotten. It is not generally recognized that polarization is a powerful principle operative in the world of humanity. The minds of the Disciples were polarized in Jesus their leader. Every leader is a polar point, about which groups a following. Modern leaders are numerous, but no one seems to have objected to the principle of leadership until the Founder of Koreshanity began leading his following in Florida. Primarily, the Koreshan Unity is a *religious organization*, but it incorporates within itself all the departments of secular and social life necessary to maintain the relations of industrial activity. Koreshanity is a religion; it contains and applies the principles of indissoluble unity. Its united life is the chief thing. It lays stress and emphasis upon the law of communistic relations, the law of human polarity. In view of the fact that the primitive Christians were controlled by *one man*, first in person and then in and through his powerful Spirit, which has dominated the world for nearly two thousand years, it seems strange that any one familiar with the records of the life of the early Christians, should seek to oppose by every possible means, even through political action, the restoration of their customs. Yet that is just what is attempted in Lee County, Florida. Because the Koreshans have adopted united life, it is conceived that we should have no voice in the affairs of the County, State, or Nation. We are not merely conjecturing this from the basis of the action of the democratic committee in throwing out the Koreshan vote; we have before us an article which reveals the animus of attack against the Koreshan people at Estero. The wish is the father of the thought, and it shows that upon the basis of the flimsiest pretext, if it could be found, effort would be made to declare us aliens and enemies to the Government. The following is from the Fort Myers Press: "Their pretty scheme to run things in Lee County by running the democratic primary has been ruthlessly destroyed by the democrats. 'We are disfranchised,' they shout. Pity their charge were not true, and that they could be treated as the general government treats them, giving the entire concern the voice of one man, for that is what Koreshanity means. Disfranchised? Why, the entire body

has always been disfranchised, for do they not administer allegiance to DR. TRED alone, and what he says goes. And again: "The main thing is to know that it is a organization that is governed by one man." But what is the main thing to know? Some time the world will know it and recognize it as the greatest fact since the coming of the Apostles. The democratic committee of Lee County has no basis of action in the fact that the Koreshans stand together. Not even Congress has the right to pass laws restricting the liberty of citizens on the basis of their religious beliefs or religious life. The first amendment to the Constitution is yet valid, and must be so as long as the nation exists: "Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech or of the press, or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances." Though it is a fact that the Puritans were despised and disfranchised in England at the beginning of the seventeenth century, and were driven from their homes, and compelled to seek liberty in America, it is scarcely possible to conceive that the people of Florida and the nation would stand quietly by and permit a gang of conspirators to take away the political and civil rights of American citizens at Estero.

CHRISTIAN BRITAIN may not tolerate the condition of slavery now existing in South Africa, but it may. The question is asked, "How will South Africa fare under British Liberalism?" It is proposed that the British government provide not only for investment of English capital in South African mines, but for the employment of English labor in the mines as well. The Kaffirs have lost all taste for mining; the reason is obvious to one acquainted with the conditions there. A European writer asserts that the South African colonies are face to face with a problem that must be reckoned with seriously; it is the carrying out of the plans of gold magnates in the introduction of the Chinese coolie in the mines of Transvaal. There is a storm of opposition. Boers and Kaffirs shun the mines—and will show why. The magnates, having imported tens of thousands of coolies, felt called upon to provide them with women. Chinese women refused to be transported for purposes of lust. Japan was canvassed for willing women, but even the lowest Japanese women spurned the offers of the magnates. Then Kaffir women and Zulu women were subjects of enticing offers; and the reply was in the form of a mighty thrust of the assegai in the hands of their black savage brothers. The slums of South African cities were canvassed, with little response. And now the magnates are said to be prostituting white women to the Chinese scum imported from Asia, importing fallen subjects from English and continental cities. The Kaffirs are in disgust. The prestige of the whites has fallen, for the Kaffirs are said to "regard the white race as an institution which exists to supply degraded women to the scum of

It is little wonder, with all the evils carried into heathen lands by the people of so called Christian nations, that missionary effort is attended with so meagre results; nor can one blame the savage and the semi-civilized for adhering to the customs and principles of so called Christian notions.

THE MAJORITY of people will commend the attitude of shop McCabe, which he outlined before a conference of the denomination; and he claims to set forth authoritatively the attitude of the entire Methodist church. Their publishers' houses have had trouble with union printers, and a pass is taken for "open shops." We quote as follows from his recent speech on the subject: "We are opposed to having a small percentage of labor men run the entire laboring class in a high-handed and authoritative manner. We are friends of labor, but we are as much the friends of the ninety per cent of the laborers who resent the bossism of the unions, as we are of the ten per cent who are doing the crossing. It is an imposition for a few men to be able to say, 'Join our union or you cannot work.' It is an imposition to refuse to allow men to work as they will, if they work honestly and earn their livelihood by honest sweat." The attitude, in short, is for the right of every man to labor under conditions and for such compensation as suits him, regardless of his social affiliations and the organizations of which he is a member. There is one sentence in the speech referred to that should stand out boldly before the people: "Any one who is not a friend of one hundred per cent of the working people is *not* a friend of *any* of them." This means that labor leaders are not friends of labor, because they are antagonistic to the interests of ninety per cent of the laboring classes. For many years the Koreshan publications have stood for the rights of the oppressed non-union workingmen. It is enough for them to be oppressed by the heartless employing concerns, without being made the victims of the conspiracy of union leaders to deprive all able and skilled workmen of their means of subsistence, if they do not become members of the labor trust organizations.

ON ONE SIDE of the Christian missionary question are all the glowing pictures painted by the missionary organizations; on the other side are the actual facts—and the results. It is said that missionaries to heathen lands have opened the doors of nations to the civilization of the West. They have; and following them are all the evils of Christendom—dishonesty in business, competition, whiskey, tobacco, opium, and other forms of vice and crime. The zeal of many missionaries is to be commended; they have done what they could, and in many instances they have done good, but much has been done unwisely. Modern missionary effort is analogous to that put forth at the close of the Jewish dispensation. Then many took it upon themselves, without authority from heaven, to declare an effete gospel to foreign peoples. The Lord Christ denounced the practice of proselyting men to the degenerate Jewish faith. It is not much to be wondered at that missionaries have little influence among the higher classes of heathen peoples; for heathens with their eyes open see that coming

from so called Christian nations are the elements of corruption and degradation. Learned representatives of heathen religions sometimes visit the West; and as missionaries they are greatly superior as a class, to Christian missionaries sent to convert the heathen. Many missionaries are taken from the Sunday school element, without experience, and put down on heathen shores. A Brahmin teacher now in America says that if the Christian people cannot send philosophers who understand their own Bible, they had better stay at home. He says: "Show me a country where missionaries have been that is prosperous? It doesn't exist. There were no famines, no plague in India before the English invasion. I am here in the interests of India for India, not India for England."

UNDER the common law of England and America, as it formerly prevailed, there was little freedom for woman on any line. Her identity was merged in that of her husband immediately at marriage. They were regarded as one person, and the husband was vested with authority over her and her children. She could make no contracts, execute no deeds, nor sign any negotiable paper. She had no right to her earnings nor to carry on any business. She could not sue nor be sued alone; she had to reside in a home provided for her, and she was not allowed to dispose of her separate property. She was entitled to support and protection by her husband, but she was entitled to no allowances from him, except "pin money;" and she had rights of dower in his estate; but her clothing, jewels, and ornaments, designated as the wife's paraphernalia, were not exempt from the claims of his creditors. So completely under man was the wife considered, that property could not be legally conveyed from the one to the other without the mediation of a trustee. The past fifty years have been productive of great changes relating to the legal status of married women. They now enjoy numerous rights which were forbidden them under common law. It would require much space to designate what they are; but women have cause to feel more "like a man" now. She can even vote in a few states—and in many states at school elections. But her great freedom, her long-desired liberty, is not yet attained. She is still under the curse, still bound by various chains, which have been merely lengthened to suit the times. The tendency is toward woman's absolute freedom. Koreshanity brings the science of her liberation from every phase of her bondage.

THE DUNKARDS in recent conference in Ohio, decided against the use of the telephone and automobile by the members of that denomination. The use of street-cars was discussed, but no decree was issued against them. What objection there could be to the telephone might be difficult to conjecture; but the street-car and automobile are twin brothers that are continually bent on running down men, women, and children. Perhaps there must be a solemn and religious side to the current jokes on the two forms of death-dealing rapid transit. The difference between the street-car and the automobile is this: the former is for the poor merely, while the latter is for the wealthy exclusively.

The Open Court of Inquiry.

THE EDITOR.

The Anatomy of Scientific Government.

"How is it that you fail to perceive that the whole present system of law and government, officialism and institutionalism—the whole structure of society, is as crazy as the Copernican system of astronomy? It is not based on reason, justice, nor righteousness, but on the perversion of all these. All present forms of government and institutions must be abolished when the true government, of which these are perversions, is instituted. All things must be made new. * * In a recent number of THE FLAMING SWORD there was an article advocating that the state should care for the education of children. I think it the business of the commune, not the state, to educate children. Suppose the state should endeavor to prevent you from educating your children, insisting that they be educated in some orthodox school! * * There can be no true system of government without the separation of elements. The people must be separated and classified into different forms of organization to suit the people and their different stages of progress. Nature is not governed; she is organized. The body of man is not governed except in part. A man does not personally superintend the operations of his own system, blood vessels, and capillaries. If he did he would not get anything else done. It is the interference of the state with the functions that belong to the sphere of the individual and the commune, that causes most of the trouble under the present system."

Ever since the founding of the Koreshan System in 1870, it has been maintained that the government of the Golden Age would be patterned after the government of the cosmos itself. One of the principal objects in promulgating the Cellular Cosmogony is to educate the world into the scientific conception of universal economy, universal government, in contrast with the present forms of government, which are but perverted fragments of the one-time existing perfect system of social economy.

The attitude of Koreshans toward the governments of "this present evil world" is analogous to that assumed by Jesus and his Apostles. They looked forward to a new dispensation, new heavens and earth, new church and state, wherein righteousness should dwell. They knew that the governments of their day were not righteous, were not complete; yet they endorsed them, and advised the people to obey the laws of the different countries. They emphatically disapproved of

various seditions, affirming that power to govern and regulate human affairs, no matter if incomplete, manifesting phases of injustice, was good. A little order is better than chaos; government is better than anarchy.

All organic movements tend in directions necessary to the attainment of some end required in the economy of the universe. Even if men are forced through measures of seeming injustice, the end is attained just the same. Koreshans do not abuse governments, nor speak ill of the various offices filled by men whom the factors and elements of fate have placed in them. The Apostles did not institute a system of propaganda against the Roman government because their Master was martyred under it. Their attitude was peaceful and wise. Their mission was to promulgate Christianity, and they were faithful to their calling. They brought upon themselves enough trouble without stirring up a spirit of rebellion against governments.

When Koreshanity advocates the principle of education of children by the state, the new and righteous state is meant. We expect the world at large in the future to adopt the Koreshan methods of regulation of human affairs; but that is when Koreshanity will have come into vogue as the controlling religion of the world. At present we are not endeavoring to have our legislators pass laws compelling people to submit their children to the state for education.

Reforms on every line of human conduct must take place coincident with the adoption of education of children by the state. We maintain that a growing generation should be fitted for service to society. Under the scientific form of society or government, this can be done most easily and economically through the institutions of the state—that is, the institutions of the government.

The anatomy of the scientific form of government is the anatomy of the cosmos, the anatomy of man. The true form of government is truly organic; that is, it is organized on the basis of natural principles, which ad-

mit of the classification of people according to their rank and state attainments in intellectual and lines. In the organic form of government, various groups will constitute the organs of the body politic; that body politic, the body social, be governed just as the human body is governed, controlled just as the human body is controlled.

But in the government of the human system, the cells do not do as they please." There is perfect order in their movements, because there are central cells which control. The organs of the human system are rigid, the various cells and corpuscles must obey or suffer the consequences. In the government of the cosmos and analogous government of the human system, there are manifest the most scientific principles of liberty.

Koreshan writers have shown how and why many of the principles will apply to human affairs in contrast with the working of elements of the present forms of government, which are rooted and grounded in the principles of competition. But for the present we will so far endorse the government under which we live, as to obey its laws and work a more wholesome political, mental and moral atmosphere.

Confession and Forsaking of Sin.

"In one of your issues may be found the following sentence, written by Koresh: 'The conflagration in which the old dispensation reaches its culmination will be the burning up (the dematerialization) of as many as will confess the mortal state and sinful conditions, and seek the conflagration which will consume and thus destroy the wickedness in them, and reinstate them as the fruit of the Tree of Life.' Kindly explain the most interior meaning of the whole sentence, and especially the full significance of such expressions as 'will confess the mortal state,' 'seek the conflagration,' 'destroy the wickedness in them,' etc. My hope of attaining immortality in the harvest depends upon my fully comprehending this wonderful sentence, and my obedience."

We think perhaps a few suggestions on the line of the most external significance of the quotation above referred to, may be more helpful than the

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position of an interior meaning. Steps must be taken in the study of Koreshan Universology; and where the laws and principles of Messianism are involved, most minds need clear and concise statements on the line of external significance, easily grasped by the intellect.

It is not difficult for most people to recognize the fact that they are not perfect. The church has long taught that men are sinful, and therefore it is generally accepted that numerous people are sinners. But many people in the church believe that the sinners are outside of the church, and that they (the church members) are not counted as among the "unsaved." It is not enough to believe that men are in sin; not enough to realize that we are sinners. Before the law can be fulfilled, there must be a knowledge of what sin is and what is involved in the mortal state, both as to its cause and consequences.

To turn from a sin it is necessary to know what it is; and there must be a recognition of the true source of the power requisite to enable one to turn from and overcome it. The work of overcoming, therefore, necessitates a scientific knowledge of the laws of life. The science of those laws constitutes a definition of sin and a classification of transgressions against the law; and the science of those laws also points to the Source of the power to obey the law. Therefore, there can be no true confession of the mortal state without a knowledge of the laws of life, and a consequent recognition of the Messianic center.

The true confession is the confession of the Messianic presence and function. The recognition of the Lord's humanity in personality is through a realization of one's need of a Savior, and a realization of the character of the state to be saved from. Sin is different in character from that generally conceived to be sin. The elements of sin are not in mere misdemeanor, as profanity, or intoxication, or theft; but its seat is in the very essential factors and functions of propagation of mortality. To truly recognize the Messiah is not merely to know the personality, but to comprehend and accept him in his mission, yielding oneself to him as a subject



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and candidate for transformation according to the letter and spirit of the laws of life.

To seek to enter the conflagration is first, to seek to become united with others in communistic bundles to be burned in the coming consuming fire; it is to enter the school of discipline, the Lord's house of correction. Experiences under Koreshan discipline are the experiences of the "smelting-place." Both the baptism and the burning may be in primary stages of process now, in every confessor of the mortal state. The more one realizes the extent of his depravity in mortality, the more one comprehends the principles of possibility of salvation from mortality, the more the heart will yearn toward the Messianic source of power; the more one will seek to enter the processes of purification necessary to eliminate every particle of dross from the character and nature.

The final baptism is the great outpouring of divine energy upon every one striving to overcome all phases of selfishness and sensualism; the final conflagration to follow, culminates in the dissolution of the mortal personalities, preparatory to their projection into the immortal state, into the forms of Arch-natural life, through the functions of the divine Motherhood.

Many shall seek to enter and shall not be able, because the entrance demands absolutely the dissolution of all partnerships with the elements of mortality. The processes of the great transformation are presented in the IMMORTAL MANHOOD, by the Founder of Koreshanity.

Books and Periodicals.

Review of Important Publications Received by the Editor of The Flaming Sword.

Hints.—The June number opens with an operetta entitled "There was an Old Bachelor," which is both interesting and amusing. Following this, is a comic drama in one act, "Mrs. Willis's Will," adapted from the French. The number is appropriate for the season, containing suggestions for entertainments on the Fourth of July. Hints is just the thing for entertainments, bazaars, operettas, etc. \$1.00 a year. Hints Publishing Co., 53 Bible House, New York City.

Health-Culture.—The June number is brim full of good suggestions. Everybody should read the series of articles now running on unconsidered factors in the causa-

List of ————

Koreshan Publications

The books and pamphlets of Koreshan System are designed to present the fundamental principles of creation. They contain brief explanations of Koreshan Universology, which is unique in its interpretation of laws, phenomena, forms, and relations of Being and Existence, and in its scientific revelation of the character of God and man and their relations.

The works listed below, as may be observed from the subject-titles, cover various fields of thought, and are a suggestion of the scope of Koreshan Universology, which is in itself the most perfect and authoritative science ever placed within the intellectual grasp of the human race.

The Guiding Star

Library Series.

BOOK I.—The Immortal Manhood: the Laws and Processes of its Attainment in the Flesh. KORESH. De Luxe Edition, containing 100 pages, printed in three colors through- out, with annotations and glossary. Style of binding, cloth and leather, with title in gold. copy, postpaid, \$2.50. This most valuable work, by the Founder of Koreshanity, should be in the hands of every student of the System.

BOOK II.—The Logos or Word-Book. By Lee Page Borden. In preparation. This and other works to be issued as rapidly as our work permit. Price and style uniform with Book I.

The Pamphlet Series:

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5 cts. each.—Judgment (A discussion of the sex question); The Koreshan Unity (containing information concerning membership in the Koreshan orders), by KORESH. Scientific Experiments on Lake Michigan, by Prof. G. Morrow.

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tion of disease. Wearing of clothes in current issue is No. 4 of the series. Forgotten health rules is also good. Editor Latson's article on the medical profession, showing that it is a failure, should be widely circulated. The Health-Culture Company, 151 West 23d street, New York City.

Student's Journal.—Prominent features of the June number are Washington's farewell address, and Lincoln's famous speech at Springfield, Ill. Running in shorthand through several numbers, is the Autobiography of Benjamin Franklin; but apart from the phonographic engravings and fac simile reporting notes, there is much matter of general interest. \$1.00 yearly. Andrew J. Graham & Co., 1135 Broadway, New York City.

Our Race News-Leaflet.—Totten's double number for July continues his chronological outline of the Life of Jesus, and also outlines the purpose of his proposed School of the Prophets, for the study and promotion of Totten's chronology. Our Race Publishing Co., New Haven, Conn.

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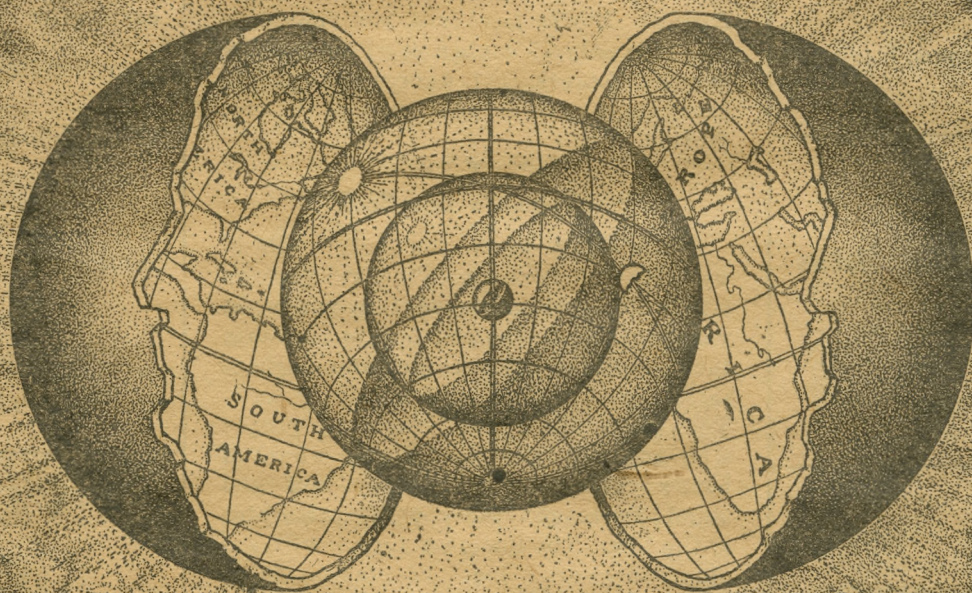
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